UNITED STATES ENVIRONMENTAL PROTECTION AGENCY BEFORE THE ADMINISTRATOR

In the Matter of:

*

BASF Catalysts, LLC *Docket No. EPCRA-04-2009-2001

*

Respondents *

NOTICE OF HEARING LOCATION

All parties in the above-referenced proceeding are hereby notified that the hearing which is scheduled for Friday, June 26 in Atlanta, Georgia will be at the following location:

Bankruptcy Court Russell Federal Building 14th Floor, Room 1401 75 Spring Street, SW Atlanta, GA 30303

The services of a certified court reporter will be obtained to transcribe the proceeding of the hearing. All parties will be notified of the availability of the transcript upon receipt.

Date: 5-22-09

Patricia A. Bullock
Regional Hearing Clerk
U. S. Environmental Protection

Agency, Region 4 Atlanta Federal Center 61 Forsyth Street, S.W. Atlanta, Georgia 30303 (404) 562-9511 2039 MAY 22 AM 7: 1

CERTIFICATE OF SERVICE

I hereby certify that the foregoing "Notice of Hearing Location" in the matter of BASF Catalysts, LLC – Docket No: EPCRA-04-2009-2001, parties in this proceeding as indicated below. Dated in Atlanta, Georgia this 22th day of May, 2009.

Patricia A. Bullock
Regional Hearing Clerk
U. S. Environmental Protection
Agency, Region 4
Atlanta Federal Center
61 Forsyth Street, S.W.
Atlanta, Georgia 30303
(404) 562-9511

ADDRESSEES:

Judge William B. Moran Office of Administrative Law Judges 1200 Pennsylvania Avenue, N.W. Mail Code (1900L) Washington, D.C. 20460 (Pouch Mail)

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(Hand Delivery)

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(Via Regular Mail)